**KENDRIYA VIDYALAYA TATANAGAR**

RANCHI REGION

APPLICATION FORM FOR CONTRACTUAL TEACHERS / INSTRUCTORS/ /COACHES/ NURSE/COUNSELLOR/SPECIAL EDUCATORetc FOR THE SESSION 2024-25

|  |
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| **Paste your recent pass port size photograph** |

 (One Form should be used for one post)

1. Name of Post Applied:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Subject\_\_\_\_\_\_\_\_\_\_\_
2. Name of Candidate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Father’s / Husband Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Address in Full: (a) Present (b) Permanent

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1. E-Mail Id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Date of Birth:Day(….) / Month(….)/ Year (…….)

Age as on 01.04.2024 Years (…..)/ Month (…)/ Day (…)

1. Nationality:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Preference of KV: (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_(3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Particulars of all examinations / Degrees passed(Originals to be submitted for verification)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ExaminationPassed | Subject | Board / University | Year of Passing | Marks Obtained | Max Marks | % of Marks | Class / Division |
| 10th  |  |  |  |  |  |  |  |
| 12th  |  |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |  |
| PG/ Master |  |  |  |  |  |  |  |
| B.Ed/JBT/Degree/ Diploma in concerned field |  |  |  |  |  |  |  |
| Any other |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Whether CTET Qualified or Not, if Yes, mention year of Passing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Roll Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Marks Scored \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Teaching Experience in CBSE Recognized school (Other school experiences need not be entered)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  Name of School | Post held | Period of service | Class & Subject taught | Actual Pay |
| From | To | Year | Months |
|  |  |  |  |  |  |  |  |
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1. Mention briefly the achievement / innovation done by you in your teaching career so far:

|  |
| --- |
|  |

1. Language Known:

|  |  |  |  |
| --- | --- | --- | --- |
| Language | To speak | To read | To write |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Co-Curricular activities / Sports & Games / NCC / Scouts & Guides\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Are you competent to teach through English & Hindi medium : YES / NO
3. Any other information you like to provide:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Declaration**

I certify that above information is true to the best of my knowledge & belief and I am liable to be disqualified if any information given is found to be incorrect or incomplete.

Date:

Place: Signature of the Applicant